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|  **Name & Category**  |

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| **Appointing Body**  |

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|  **Terms of Office**  |

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|  **Committees**  |

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|  **Official responsibility**  |

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|  **Attendance at Full GB Meeting to June 2017** |

 | **Attendance at****Committee****Meetings** | **Specific** **Responsibility****Visits** | **Other****Interest** |
| **Jacqueline Dalrymple** Headteacher | Headteacher  | 25/09/2003 to Present | All | None | 3/3 | 12/12 |  |  |
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| **Carol Douglas** Foundation  |

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|  Diocese  |

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|  12/12/2014 to 11/12/18  |

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|  Finance M & E SteeringSafeguarding Finance  |

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| Chair of Governors Head Teacher Appraisal PSHE PE  |

 | 3/3 | 10/10 |  | Leader ofOnsitePre-school |
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| **Rupert Wailes-Fairbairn** Foundation  |

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|  22/11/12 to 21/11/19 |

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|  Finance Staffing Premises M & E Steering |

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| Vice-Chair of Governors SEN  |

 | 3/3 | 8/14 |  |  |
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| **Matthew Rawlings** Foundation  |

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|  01/06/08 to 31/5/19  |

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|  Staffing Premises Safeguarding  |

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| Literacy Creative Arts  |

 | 2/3 | 4/8 |  | Spouse works at TA in school |
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| **Mark Cuddigan** Local Authority  |

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|  LEA  |

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|  01/09/1997 to 31/8/2018  |

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|  Finance Premises  |

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| Chair – Finance Numeracy Head Teacher Appraisal  |

 | 2/3 | 3/4 | 1 |  |
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| **Andrew Joicey** Foundation  |

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|  25/02/1997 to 31/8/2020  |

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|  Staffing Premises  |

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| Humanities Health & Safety  |

 | 3/3 | 4/6 | 1 | Land AgentFor Ford & Etal Estates |
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| **Sally Onions** Parent  |

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|  Parent Body  |

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|  06/02/2015 to 05/02/19  |

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|  FinanceSafeguarding  |

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|  Headteacher Appraisal  |
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 | 3/3 | 6/7 |  | Child in school |
| **Name & Category** | **Appointing Body** | **Terms of Office** | **Committees** | **Official responsibility** | Attendance at Full **GB** Meeting to June 2017 | Attendance atCommitteeMeetings | SpecificResponsibilityVisits |  |
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| **Rebecca Simpson** Parent  |

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|  Parent Body  |

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|  25/9/2013To 25/9/2019  |

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| M & E SteeringSafeguarding  |

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| ICT NumeracyData  |

 | 3/3 | 3/4 | 4 | Child in school |
| **Victor Dickinson** Ex-Officio as Rector  | Diocese  | 25/02/1997 to present  | Staffing  | RE  | 2/3 | 4/6 |  |  |
| **Angus MacIntosh** Foundation  | Diocese  | 22/11/12 to22/11/16 | Staffing Premises  | None  | 0/2 | 2/3 |  |  |